

NOVEMBER 6, 1984 GENERAL ELECTION

PRESIDENT OF THE UNITED STATES:

	<u>STATEWIDE</u>	<u>COUNTY</u>
BERGLAND/LEWIS (LIBT)	2,278	978
MONDALE/FERRARO (D)	91,372	53,386
REAGAN/BUSH (R)	188,797	94,133
NONE OF THESE CANDIDATES		1,866

REPRESENTATIVE IN CONGRESS - DISTRICT NO. 1:

CAVNAR, P. (R)		55,391
MORRIS, J. (LIBT)		1,885
REID, H. (D)		73,242

REPRESENTATIVE IN CONGRESS - DISTRICT NO. 2:

BARBANO, A. (D)	35,922	5,508
BECAN, D. (LIBT)	4,179	404
VUCANOVICH, B.F. (R)	99,657	11,934

STATEWIDE NON-PARTISAN OFFICES

JUSTICE OF THE SUPREME COURT - SEAT "B"

STEFFEN, T.		96,582
NONE OF THESE CANDIDATES		22,422

JUSTICE OF THE SUPREME COURT - SEAT "D"

MANOUKIAN, N.E.	123,161	57,559
YOUNG, C.	135,293	76,128
NONE OF THESE CANDIDATES		7,251

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STATE SENATE DISTRICT NO. 2:

AMES, D.W. (R) 4,589; SHAFFER, R. (D) 11,432;

STATE SENATE DISTRICT NO. 3:

MARCHESE, R. (LIBT) 877; SMOKE, A. (R) 6,907; VERGIELS, J.M. (D) 13,286;

STATE SENATE DISTRICT NO. 4:

NEAL, J. (D) 3,947; PHILLIPS, D. (D) 3,368;

STATE SENATE DISTRICT NO. 5:

BERKLEY, S. (D) 13,370; O'CONNELL, A. (R) 14,220;
O'NEILL, P. (LIBT) 1,079;

STATE SENATE DISTRICT NO. 6:

BREMNER, R. (D) 13,814; EVERSON, R. (LIBT) 711; RAWSON, R. (R) 14,417;

STATE SENATE DISTRICT NO. 7:

BILBRAY, J.H. (D) 16,980; MILLSPAUGH, G.L. (R) 7,752;

STATE ASSEMBLY DISTRICT NO. 1:

FAIRCHILD, J. (R) 4,278; MCGINTY, S. (D) 3,850;

STATE ASSEMBLY DISTRICT NO. 2:

DUBOIS, J. (R) 4,741; HON, J. (D) 2,099;

STATE ASSEMBLY DISTRICT NO. 3:

HORNE, C. (R) 3,658; WISDOM, J. (D) 3,512;

STATE ASSEMBLY DISTRICT NO. 4:

MALONE, M. (R) 5,875; WESTERN, A.W. JR. (LIBT) 880;

STATE ASSEMBLY DISTRICT NO. 5:

ADAMSEN, A. (D) 2,713; O'DONNELL, B. (R) 3,630;

STATE ASSEMBLY DISTRICT NO. 6:

COLLINS, G. (D) 2,773; TOBIN, P.A. (R) 739;

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STATE ASSEMBLY DISTRICT NO. 7:

ARBERRY, M. JR. (D) 3,216; DIXON, M. (R) 299;

STATE ASSEMBLY DISTRICT NO. 8:

KADANS, J.M. (D) 2,326; ZIMMER, B. (R) 5,335;

STATE ASSEMBLY DISTRICT NO. 9:

COFFIN, B. (D) 3,331; SAJOVIC, E.J. (R) 1,163;

STATE ASSEMBLY DISTRICT NO. 10:

MILLER, H. (R) 1,704; WILLIAMS, M. (D) 2,324;

STATE ASSEMBLY DISTRICT NO. 11:

BANNER, J. (D) 3,849;

STATE ASSEMBLY DISTRICT NO. 12:

SCHOFIELD, J.W. (D) 5,014;

STATE ASSEMBLY DISTRICT NO. 13:

JYDSTRUP, D.S. (D) 3,357; MCGAUGHEY, J.W. (R) 3,469;

STATE ASSEMBLY DISTRICT NO. 14:

PILKINTON, T. (D) 3,487; RADER, A. (R) 3,612;

STATE ASSEMBLY DISTRICT NO. 15:

BOOCHER, D.A. (LIBT) 170; SEDWAY, M.M. (D) 3,721; STEWART, G. (R) 3,153;

STATE ASSEMBLY DISTRICT NO. 16:

HAM, J. (R) 4,049; WOODHOUSE, J. (D) 3,612;

STATE ASSEMBLY DISTRICT NO. 17:

COLLINS, K.J. (R) 1,647; PRICE, B. (D) 1,823;

STATE ASSEMBLY DISTRICT NO. 18:

ROBERTS, G.L. (D) 3,479; THOMPSON, D. (R) 2,187;

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STATE ASSEMBLY DISTRICT NO. 19:

CLARK, R. (R) 1,174; LITTLE, P. (D) 2,346;

STATE ASSEMBLY DISTRICT NO. 20:

CRADDOCK, R.G. (D) 2,451; REGAN, J. (D) 2,431;

STATE ASSEMBLY DISTRICT NO. 21:

THOMPSON, D.L. (D) 5,934;

STATE ASSEMBLY DISTRICT NO. 22:

JEFFREY, J.E. (D) 5,300; NEWELL, R. (R) 3,946;

STATE ASSEMBLY DISTRICT NO. 41:

BEHAR, J. (D) 2,045; FRANCIS, S. (R) 3,183;

STATE ASSEMBLY DISTRICT NO. 42:

PERRY, C. (D) 3,028; TEBBS, T. (R) 4,056;

COUNTY COMMISSION DISTRICT "A":

SHANNON, N. (D) 6,526; WOODBURY, B. (R) 21,177;

COUNTY COMMISSION DISTRICT "B":

BINGHAM, J. (D) 10,066; BROADBENT, L.A. (R) 5,271;

COUNTY COMMISSION DISTRICT "C":

CHAPMAN, B. (R) 9,942; CHRISTENSEN, P.J. (D) 16,007;

COUNTY COMMISSION DISTRICT "D":

ASKIN, J. (R) 2,259; PEARSON, W.U. (D) 9,005;

NON-PARTISAN OFFICES

DISTRICT COURT JUDGE - DEPARTMENT NO. 1:

BONAVENTURE, J. 61,536; THOMPSON, C. 79,929;

DISTRICT COURT JUDGE - DEPARTMENT NO. 2:

BRENNAN, J. 108,426;

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DISTRICT COURT JUDGE - DEPARTMENT NO. 3:
AMADOR, M.J. 39,298; PAVLIKOWSKI, J. 92,210;

DISTRICT COURT JUDGE - DEPARTMENT NO. 4:
O'DONNELL, T.J. 102,338; OHRENSCHALL, E. 29,810;

DISTRICT COURT JUDGE - DEPARTMENT NO. 5:
LEEN, T.L. 42,495; MENDOZA, J.F. 93,713;

DISTRICT COURT JUDGE - DEPARTMENT NO. 6:
BABCOCK, H.W. 80,779; YOUNG, S. 52,440;

DISTRICT COURT JUDGE - DEPARTMENT NO. 7:
CHRISTENSEN, C.J. 111,662;

DISTRICT COURT JUDGE - DEPARTMENT NO. 8:
WENDELL, M.J. 107,059;

DISTRICT COURT JUDGE - DEPARTMENT NO. 9:
HUFFAKER, S. 108,033;

DISTRICT COURT JUDGE - DEPARTMENT NO. 10:
GOLDMAN, P.S. 103,159; HUBBARD, H.C. 26,919;

DISTRICT COURT JUDGE - DEPARTMENT NO. 11:
GUY, A.D. 107,389;

DISTRICT COURT JUDGE - DEPARTMENT NO. 12:
LEAVITT, M.E. 108,280;

DISTRICT COURT JUDGE - DEPARTMENT NO. 13:
FOLEY, T.A. 108,574;

DISTRICT COURT JUDGE - DEPARTMENT NO. 14:
MOSLEY, D.M. 107,235;

DISTRICT COURT JUDGE - DEPARTMENT NO. 15:
SHEARING, M. 107,954

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DISTRICT COURT JUDGE - DEPARTMENT NO. 16:
MCGROARTY, J.S. 106,634;
REGENT, STATE UNIVERSITY - SUB-DISTRICT "B":
FONG, L. 17,110; SPARKS, C.M. 18,138;
REGENT, STATE UNIVERSITY - SUB-DISTRICT "E":
FOLEY, J.M. 16,235; SARDINAS, L.D. 4,051;
STATE BOARD OF EDUCATION - SUB-DISTRICT "A":
HOLMES, W.F. 12,500;
STATE BOARD OF EDUCATION - SUB-DISTRICT "D":
HAMMARGREN, L. 19,879; SMITH, H. 12,262;
TRUSTEE, CLARK COUNTY SCHOOL DISTRICT "A":
HOLST, S. 18,688;
TRUSTEE, CLARK COUNTY SCHOOL DISTRICT "B":
HOLLINGSWORTH, H.E. 8,199; LIVINGSTON, G. 5,768;
TRUSTEE, CLARK COUNTY SCHOOL DISTRICT "C":
BREWSTER, V.B. 5,634; JORDAN, L.H. 5,162;
TRUSTEE, CLARK COUNTY SCHOOL DISTRICT "E":
LOVETT, B. 8,004; LUSK, L. 14,255;
JUSTICE OF THE PEACE - LAS VEGAS TOWNSHIP DEPT. NO. 3:
AHLSTROM, D. 78,563; FANNON, G.L. 18,604;
JUSTICE OF THE PEACE - LAS VEGAS TOWNSHIP DEPT. NO. 4:
BIXLER, J.M. 72,017; RUSH, B.D. 22,061;
TRUSTEE MOAPA VALLEY TV MAINTENANCE DISTRICT:
OLIVE, T. 665;
TRUSTEE OVERTON POWER DISTRICT NO. 1:
PAYNE, C. 537;

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TRUSTEE OVERTON POWER DISTRICT NO. 3:

LEWIS, P.R. 148;

TRUSTEE OVERTON POWER DISTRICT NO. 5:

ANDERSON, D.N. 283;

QUESTION NO. 1 - SHALL THE NEVADA CONSTITUTION BE AMENDED TO EXEMPT FOOD FOR HUMAN CONSUMPTION, BUT NOT ALCOHOLIC BEVERAGES OR PREPARED FOOD, FROM ANY TAX ON SALE OR USE?

	<u>STATEWIDE</u>	<u>COUNTY</u>
YES	225,619	119,830
NO	45,281	22,957

QUESTION NO. 2 - SHALL THE NEVADA CONSTITUTION BE AMENDED TO ALLOW THE TAXING OF PROCEEDS OF MINES AT A DIFFERENT RATE FROM OTHER PROPERTY, BUT NOT HIGHER THAN 5 PERCENT?

YES	126,899	67,318
NO	133,648	68,810

QUESTION NO. 3 - SHALL THE NEVADA CONSTITUTION BE AMENDED TO PERMIT THE NUMBER OF DISTRICT JUDGES TO BE INCREASED DURING A TERM OF OFFICE?

YES	128,007	67,511
NO	134,816 121,058	69,849

QUESTION NO. 4 - SHALL THE NEVADA CONSTITUTION BE AMENDED TO PERMIT DEPOSIT OF PUBLIC MONEY IN MUTUALLY OWNED FINANCIAL INSTITUTIONS?

YES	113,867	61,262
NO	148,151	76,008

QUESTION NO. 5 - SHOULD THE NEVADA CONSTITUTION BE AMENDED TO ALLOW THE LEGISLATURE TO PROVIDE FOR RECONCILIATION OF SEPARATE BUT COMPATIBLE CHANGES OF STATUTE WITHOUT FURTHER LEGISLATIVE ACTION?

YES	78,169	43,215
NO	175,673	89,696

QUESTION NO. 6 - SHALL THE NEVADA CONSTITUTION BE AMENDED TO EXEMPT DEBTS CONTRACTED BY THE STATE TO PURCHASE SECURITIES ISSUED BY LOCAL GOVERNMENTS FROM THE STATE DEBT LIMIT?

YES	73,757	41,317
NO	179,787	91,304

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QUESTION NO. 7 - SHALL THE NEVADA CONSTITUTION BE AMENDED TO AUTHORIZE THE LEGISLATURE AS A WHOLE TO PROVIDE BY LAW THE PROCEDURES FOR ITS COMMITTEES?

	<u>STATEWIDE</u>	<u>COUNTY</u>
YES	121,018	64,380
NO	131,271	67,886

QUESTION NO. 8 - SHALL THE SALES AND USE TAX ACT BE AMENDED TO PROVIDE FOR EXCLUDING FROM THE SALES TAX AND USE TAX THE VALUE OF ANY USED VEHICLE TAKEN IN TRADE ON THE PURCHASE OF ANOTHER VEHICLE AND FOR REMOVING THE EXEMPTION FROM THOSE TAXES FOR OCCASIONAL SALES OF VEHICLES EXCEPT WHERE SUCH SALES ARE BETWEEN CERTAIN FAMILY MEMBERS?

YES	99,257	55,355
NO	162,541	81,897

QUESTION NO. 9 - SHALL THE STATE OF NEVADA BE AUTHORIZED TO ISSUE GENERAL OBLIGATION BONDS UP TO THE AMOUNT OF \$10,000,000 TO BUILD AND EXPAND PUBLIC LIBRARIES?

YES	152,253	85,555
NO	114,572	54,369

QUESTION NO. 10 - SHALL THE SALES AND USE TAX ACT BE AMENDED TO PROVIDE FOR COLLECTION OF THE TAX ON THE MATERIALS USED IN CONSTRUCTING A NEW MANUFACTURED HOME AND TO EXEMPT CERTAIN USED MOBILE HOMES AND MANUFACTURED HOMES FROM THE TAX?

YES	103,389	53,706
NO	156,676	82,535

QUESTION NO. 11 - SHALL THE STATE OF NEVADA BE AUTHORIZED TO ISSUE GENERAL OBLIGATION BONDS UP TO THE AMOUNT OF \$20,000,000 TO PURCHASE PRIVATE LAND IN THE TAHOE BASIN?

YES	119,295	58,870
NO	143,499	78,401

QUESTION NO. 12 - SHALL THE NEVADA CONSTITUTION BE AMENDED SO THAT SUBSTANTIALLY ALL STATE AND LOCAL GOVERNMENT TAXES AND FEES MAY BE IMPOSED OR RAISED ONLY BY A TWO-THIRDS VOTE OF THE RESPECTIVE PUBLIC LEGISLATIVE BODY AND A MAJORITY VOTE OF THOSE VOTING IN THE AFFECTED AREA, AND A LIMIT PLACED ON PROPERTY TAX REVENUE?

YES	132,683	73,041
NO	143,877	72,648

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COUNTY QUESTION-MOTOR VEHICLE FUEL TAX FOR ROAD MAINTENANCE:

SHALL - ORDINANCE NO. 893 OF CLARK COUNTY, NEVADA, BE APPROVED WHICH WILL INCREASE THE EXCISE TAX ON MOTOR VEHICLE FUEL SOLD IN THE UNINCORPORATED AREAS OF THE COUNTY AT A RATE NOT TO EXCEED ONE CENT PER GALLON TO BE USED SOLELY TO REPAIR OR RESTORE EXISTING PAVED ROADS, STREETS AND ALLEYS WITHIN THE UNINCORPORATED AREAS OF THE COUNTY WITH THE EXACT RATE OF SUCH TAX TO BE THAT PROPORTION OF ONE CENT, IN HUNDREDTHS OF A CENT, WHICH THE SUM OF THE POPULATIONS OF THE PARTICIPATING GOVERNMENTAL ENTITIES IN THE COUNTY BEARS TO THE POPULATION OF THE ENTIRE COUNTY WITH THE POPULATION OF EACH SUCH ENTITY STATED AS A PERCENTAGE THEREOF ROUNDED TO THE NEAREST PERCENTAGE POINT?

YES - 34,945
NO - 31,845

COUNTY QUESTION-IMPLEMENTATION OF AN E-911 EMERGENCY NUMBER SYSTEM:

SHALL THE ANNUAL PROPERTY TAX RATE BE INCREASED BY \$.005 PER \$100 OF ASSESSED VALUATION TO FUND THE CAPITAL, AND OPERATION AND MAINTENANCE COSTS OF AN E-911 EMERGENCY TELEPHONE NUMBER SYSTEM TO PROVIDE A SINGLE NUMBER AND CALL IDENTIFICATION SYSTEM FOR POLICE, FIRE AND PARAMEDIC SERVICES?

YES - 44,432
NO - 20,243

LAS VEGAS - MOTOR VEHICLE FUEL TAX QUESTION:

YES - 23,764
NO - 22,644

LAS VEGAS - E-911 EMERGENCY NUMBER SYSTEM QUESTION:

YES - 30,829
NO - 15,721

NORTH LAS VEGAS - MOTOR VEHICLE FUEL TAX QUESTION:

YES - 3,442
NO - 3,811

NORTH LAS VEGAS - E-911 EMERGENCY NUMBER SYSTEM QUESTION:

YES - 4,359
NO - 2,842

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HENDERSON - MOTOR VEHICLE FUEL TAX QUESTION:

YES - 4,857

NO - 4,195

BOULDER CITY - MOTOR VEHICLE FUEL TAX QUESTION:

YES - 2,674

NO - 1,993

**QUESTIONS/MEASURES ON THE CLARK COUNTY, NV,
BALLOT FROM 1984 TO 1994**

11/6/84 General Election		
Question/ Measure No.	Title	Description
1	Amendment to the Constitution	Shall-the Nevada constitution be amended to exempt food for human consumption, but not alcoholic beverages or prepared food, from any tax on sale or use?
2	Amendment to the Constitution	Shall-the Nevada constitution be amended to allow the taxing of proceeds of mines at a different rate from other property, but not higher than 5 percent?
3	Amendment to the Constitution	Shall-the Nevada constitution be amended to permit the number of district judges to be increased during a term of office?
4	Amendment to the Constitution	Shall-the Nevada constitution be amended to permit deposit of public money in mutually owned financial institutions?
5	Amendment to the Constitution	Shall-the Nevada constitution be amended to allow the legislature to provide for reconciliation of separate but compatible changes of statute without further legislative action?
6	Amendment to the Constitution	Shall-the Nevada constitution be amended to exempt debts contracted by the state to purchase securities issued by local governments from the state debt limit?
7	Amendment to the Constitution	Shall-the Nevada constitution be amended to authorize the legislature as a whole to provide by law the procedures for its committees?
8	Proposal to Amend the Sales and Use Tax Act	Shall-the Sales and Use Tax Act be amended to provide for excluding from the sales tax and use tax the value of any used vehicle taken in trade on the purchase of another vehicle and for removing the exemption from those taxes for occasional sales of vehicles except where such sales are between certain family members?
9	A Proposal to Issue State General Obligation Bonds in the Amount of \$10,000,000 for the Purpose of Building and Expanding Public Libraries	Shall- the State of Nevada be authorized to issue general obligation bonds up to the amount of \$10,000,000 to build and expand public libraries?
10	Proposal to Amend the Sales and Use Tax Act	Shall-the Sales and Use Tax Act be amended to provide for collection of the tax on the materials used in constructing a new manufactured home and to exempt certain used mobile homes and manufactured homes from the tax?
11	Proposal to Issue State Bonds for Purchase of Land in the Tahoe Basin	Shall- the State of Nevada be authorized to issue general obligation bonds up to the amount of \$20,000,000 to purchase private land in the Tahoe Basin?

**QUESTIONS/MEASURES ON THE CLARK COUNTY, NV,
BALLOT FROM 1984 TO 1994**

11/6/84 General Election Continued		
Question/ Measure No.	Title	Description
12	Initiative Petition to Amend the Constitution of the State of Nevada	Shall-the Nevada Constitution be amended so that substantially all state and local government taxes and fees may be imposed or raised only ba a two-thirds vote of the respective public legislative body and a majority vote of those voting in the affected area, and a limit placed on property tax revenue?
None	County Question - Motor Vehicle Fuel Tax for Road Maintenance	Shall-Ordinance No. 893 of Clark County, Nevada, be approved which will increase the excise tax on motor vehicle fuel sold in the unincorporated areas of the County at a rate not to exceed one cent per gallon to be used solely to repair or restore existing paved roads, streets and alleys within the unincorporated areas of the County with the exact rate of such tax to be that proportion of one cent, in hundredths of a cent, which the sum of the populations of the participating governmental entities in the County bears to the population of the entire County with the population of each such entity stated as a percentage thereof rounded to the nearest percentage point?
None	Advisory Question - Implementation of an E-911 Emergency Number System	Shall-the annual property tax rate be increased by \$.005 per \$100 of assessed valuation to fund the capital, and operation and maintenance costs of an E-911 Emergency Telephone Number System to provide a single number and call identification system for police, fire and paramedic services?